

## Giving Back to the 4-H Community

Belgrade Garage will generously donate 5% of all auto service & repairs back to the 4-H scholarship fund.

Bring in this coupon and your auto to Belgrade Garage at

**92 N. Kennedy in Belgrade.**

**Call 388-1842 to arrange for your service.**



### Bar J Wranglers are Coming Again - Save the Date

On Saturday, January 10, 2009, the Bar J Wranglers from Jackson Hole, Wyoming will be in town. The concert, sponsored by Gallatin County 4-H will be held at the Willson Auditorium. The doors will open at 6:00 pm and the show will start at 7:00 pm. The tickets will be available on Friday, November 28, 2008 and there will be a limited number of reserve seats. This is sure to be an evening of great family entertainment. Please plan to attend. We anticipate a sellout crowd and want to have as many 4-H families attending as possible. Please buy your tickets early. These would make great Christmas presents. This is a great opportunity for clubs to have a fund raiser to attend the concert. If there are any questions, please contact Scott & Ginny Francis at 284-6843 or the 4-H Extension Office at 388-3213. More information next month.

### Leaders College

Lewis & Clark County is holding a Level 2 Leaders College Session Saturday, October 25 from 9-4 for \$5 (including lunch). Why should you go? Leaders College gives you a few more tips and tricks to put up your sleeves when working with projects, clubs or co-workers and people in general. Contact the Lewis & Clark extension office by email [lewisclark@montana.edu](mailto:lewisclark@montana.edu) or by mail 316 N Park, Room 207; Helena, MT 59623 to register. You must register by October 17th.

### Make it with Wool Contest:

You must have made a wool garment sometime in the past year. All age levels are invited to participate. District Contest is to be announced, Local winners are eligible to compete at the state competition to be held December 5-6 in Billings. Fantastic prizes for avid sewers! Contact the extension office for more information.

### Livestock Sale Committee meeting:

The sale committee will be meeting at the office starting at 6:30 PM on October 7<sup>th</sup>. If you have questions about the Livestock Sale and how it works please let the office know as soon as possible and we can pass these concerns on to the Committee. **OR** if you are interested in being on the Sale Committee, please make plans to attend.